



**PUBLIC NOTICE NO. MT-25-07
AUGUST 18, 2025**

PURPOSE OF PUBLIC NOTICE

The purpose of this notice is to state the Department's intention to issue a wastewater discharge permit to the facility listed in this notice. This permit is issued by the Department under the authority of 75-5-402, Montana Code Annotated (MCA) and the Administrative Rules of Montana 17.30.1001 et seq., Montana Ground Water Pollution Control System (MGWPCS). The Water Protection Bureau has prepared a draft permit for the facility listed below. Copies of the draft permit, fact sheet, and environmental assessment are available upon request from the Water Protection Bureau or on the Department's website <https://deq.mt.gov/public/index>

APPLICANT INFORMATION

APPLICANT: Alpine Pacific Utilities, LLC

FACILITY NAME: Glacier Ranch Subdivision

FACILITY LOCATION: SESE, Section 09, Township 29 North Range 21 West
Latitude: 48.28400°, Longitude: -114.27052°
Flathead County

RECEIVING WATER: Outfall 001 - Class I Ground Water
Outfall 002 - Class I Ground Water
Outfall 003 - Class I Ground Water

PERMIT NUMBER: MTX000164

A determination has been made by DEQ to modify and reissue an existing Montana Ground Water Pollution Control System (MGWPCS) permit, MTX000164, to Alpine Pacific Utilities, LLC for the Glacier Ranch Subdivision. This permitting action authorizes discharge of treated wastewater to ground water. The scope of this permitting action is for the operation and maintenance of the wastewater treatment and disposal systems.

The existing wastewater system currently services the Glacier Ranch Subdivision. A planned expansion proposes to: add wastewaters from the Glacier Park International Airport, expand treatment capabilities, and add new disposal capacity. All wastewater will undergo treatment and subsurface disposal. The existing drainfield (Outfall 001) located within the subdivision will be maintained as is. The location of the two new drainfields (Outfall 002 and Outfall 003) will be established within airport property.

The centralized and expanded wastewater treatment system will be located at the same location as the existing treatment system, within the Glacier Ranch Subdivision. Location:

SESE, Section 09, Township 29 North, Range 21 West

Latitude: 48.28400°, Longitude: -114.27052°

The facility will use subsurface structures to discharge treated wastewater to underlying groundwater. The existing discharge structure Outfall 001 is located:

NENE, Section 16, Township 29 North, Range 21 West

Latitude: 48.28356°, Longitude: -114.27033°

The proposed discharge structure location of Outfall 002:

SWNE, Section 09, Township 29 North, Range 21 West

Latitude: 48.29422°, Longitude: -114.27431°

The proposed discharge structure location of Outfall 003:

SWNE, Section 09, Township 29 North, Range 21 West

Latitude: 48.29340°, Longitude: -114.27198°

PUBLIC COMMENT

Public comments are invited and **must be received by 11:59 p.m. on SEPTEMBER 18, 2025.**

Comments may be directed to the DEQ Water Quality Division, Water Protection Bureau, PO Box 200901, Helena, MT 59620. **All comments received or postmarked by 11:59 p.m. on SEPTEMBER 18, 2025,** will be considered in the formulation of final determinations to be imposed on the permit. If you wish to comment electronically, you may e-mail

DEQWPBPublicComments@mt.gov

During the public comment period provided by the notice, the Department will accept requests for a public hearing. A request for a public hearing must be in writing and must state the nature of the issue proposed to be raised in the hearing (ARM 17.30.1024).

The Department will respond to all substantive comments and issue a final decision within sixty days of this notice or as soon as possible thereafter. Additional information may be obtained upon request by calling (406) 444-5546 or by writing to the aforementioned address. The complete administrative record, including permit application and other pertinent information, is maintained at the Water Protection Bureau office in Helena and is available for review during business hours.

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